# PLEASE NOTE LATER STARTING TIME

Democratic Services Salisbury District Council PO Box 2117 Salisbury, Wiltshire SP2 2DS

officer to contact: Steve Milton direct line: 01722 434255 fax: 01722 434478 email: smilton@salisbury.gov.uk

web: www.salisbury.gov.uk

# **Agenda**

**Extraordinary Meeting of :** The Council

Meeting held in : Auditorium, City Hall, Salisbury

Date : Tuesday 7 August 2007

Commencing at : 7.00 pm

## 1. Apologies:

To receive any apologies for absence.

#### 2. Declarations of Interest:

To receive declarations of interest from District Councillors and officers present.

#### 3. Public Questions/Statement Time:

Fifteen minutes will be set aside to allow members of the public to ask questions/make statements relating to the Council. Questions or Statements are required to be submitted (either by fax or by email) to Steve Milton, Principal Democratic Services Manager by 12 noon on the working day prior to the meeting and anyone wishing to ask a question is advised to contact Steve who will provide advice, a question submission proforma and a leaflet explaining how `Public Question Time' works, if required.

Contact Steve Milton, Tel: 01722 434255 email smilton@salisbury.gov.uk

#### 4. To Receive Minutes of last Meeting:

To approve the minutes of the special meeting held on Monday 25 July 2007 (to follow).

# 5. Chairman's Announcements:

### 6. Office Project Bourne Hill:

To report the outcome of discussions following the meetings held between the contractors Bluestone and the Council and if necessary take any consequent decisions.

**David Crook** 

Acting Chief Executive

30 July 2007







